



☐ Check here to rent a 10'x10' tent for an additional \$300, until

# JERK, SEAFOOD & VEGAN FEST (JSVFEST)



POWERED BY MARTIN'S INTERNATIONAL

**"BRINGING NATIONS TOGETHER THROUGH MUSIC AND CULTURE."**

1325 S. Wabash Ave, #307 \* Chicago, IL 60605 \* Phone: 312/427-0266 \* JSVFestival@gmail.com [www.jsvfest.com](http://www.jsvfest.com)

\* [www.facebook.com/jsvfest](https://www.facebook.com/jsvfest), [www.twitter/jsvfest](https://www.twitter/jsvfest)



## 9<sup>th</sup> ANNUAL JERK, SEAFOOD & VEGAN FESTIVAL (JSVFEST)



**Saturday & Sunday September 20<sup>th</sup> & 21<sup>st</sup>, 2025, 11:00 AM - 9:30 PM**

**1501 WEST WASHINGTON BOULEVARD, BETWEEN N. ASHLAND & OGDEN @ W.**

**RANDOLPH, OUTSIDE UNION PARK, CHICAGO WEST LOOP, IL 60607**

LIMITED VENDORS! SPACES ARE GIVEN ON A FIRST COME BASIS.

(UNTIL YOU ARE REGISTERED, THE FEES ARE SUBJECT TO CHANGE WITHOUT NOTICE). **Food vendors must have the necessary licenses for street vending. LIMITED TIME Promo.**

(ALL PAYMENTS ARE FINAL AND NON-REFUNDABLE. VENUE/DATES/TIMES SUBJECT TO CHANGE, IN THE EVENT OF AN EMERGENCY)

**ALL VENDORS (EXCEPT FOR SPONSORS/CORPORATIONS) MUST PROVIDE THEIR OWN GENERATOR, TENT, WATER AND TABLE, ETC**

<b>CHECK-IN, OFFICE USE:</b> 09/20 (SAT) _____ 09/21 (SUN) _____	<b>TODAY'S DATE:</b>  <b>INVOICE NO:</b>	<input type="checkbox"/> Jerk, Seafood or Vegan: _____ <input type="checkbox"/> Merchant: _____ <input type="checkbox"/> Other: _____/	<b>IMPORTANT DATES &amp; TIMES for 9<sup>th</sup> JSVFEST - 2025:</b> August 25 <sup>th</sup> - All payments are due! (\$100 additional late fee(s) applies after this date) Sept 19 <sup>th</sup> - 6p-10p - <b>ALL Vendors setup onsite</b> Sept. 20 <sup>th</sup> - 21 <sup>st</sup> - 7a-10am - <b>ALL VENDORS FINAL SETUP. JSVFEST OPENS AT 11:00 AM</b> * For setup, arrive at Vendors Entrance. <b>NO VENDOR'S VEHICLE WILL ENTER THE GATE ONCE THE FESTIVAL IS OPEN.</b> * Vehicle can enter festival grounds <b>ONLY ONCE</b> during setup.
<b>Business/Organization Name:</b> _____ <b>Address:</b> _____	<b>Officer/Owner:</b> _____	<b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____	
<b>Biz Phone:</b> _____ <b>Cell Phone:</b> _____ <b>Fax:</b> _____	<b>E-mail:</b> _____ <b>Website:</b> _____		

Effective now thru September 4<sup>th</sup>, 2025: **FOOD VENDORS** will pay registration fee of **\$1195** for a 10'x20' space for 2 days or **\$995** for 10'x 10' space; payable to Martin's International. Prices subject to change without notice. Vendor space will be officially closed after Sept. 9<sup>th</sup>.

**IMPORTANT: FOOD VENDORS MUST PAY \$100 CLEANING DEPOSIT, REFUNDABLE ONLY IF BOOTH SPACE IS CLEAN AND IN THE ORIGINAL CONDITION AS BEFORE SETUP, AND AFTER FESTIVAL MANAGEMENT INSPECTION OF BOOTH SPACE AND FINDS IT CLEAN WITHOUT GREASE/COAL ON GRASS, ETC. ALL GENERAL VENDORS MUST PAY \$50 DEPOSIT TO GUARANTEE ON TIME SET UP AND BREAK DOWN, NO LATER THAN 10: 00 AM AND NO EARLIER THAN CLOSING TIME. AT 10:30 AM ALL VENDORS MUST BE READY TO SERVE THE ATTENDEES. VENDOR WILL BE FINED \$50 AND MAY NOT BE ALLOWED TO SETUP AFTER 10:30AM ON FESTIVAL DAYS, WITH NO CONSIDERATION OF REFUND! ALL FOOD VENDORS, FEE WILL BE TAKEN FROM VENDOR'S DEPOSIT. The complete flooring/ground/grass of vendor's booth must be covered with plywood or cardboard. MUST HAVE THE INSURANCE OF 1 MILLION OR MORE NAMING, MARTIN'S INTERNATIONAL, D-CASE, CITY OF CHICAGO, CDOT AND CITY OF CHICAGO, AS ADDITIONAL INSURED AND CERTIFICATE HOLDER, SEPERATELY.**

A maximum of 6 wristbands per **FOOD** vendor for the weekend will be provided for each 10'x10' or 10'x20' **FOOD** SPACE. **ALL FOOD VENDORS MUST PROVIDE OWN TENT, GENERATOR AND GREASE DRUM, WATER FOR WASHING AND MUST CLEAN AREA EACH NIGHT. A FINE WILL BE LEVIED AGAINST VENDORS WHO'S AREA IS NOT CLEANED.**

**MERCHANTS:** Now through September 10, 2025; **MERCHANTS (NON-FOOD VENDORS)** will pay an introduction registration fee of **\$495** for 2 days per 10'x10' space or **\$695** per double/10'x20' space, made payable to Martin's International, (electricity and tent are not included and must be provided by the vendor). Prices are subject to change without notice.

**CITY FEES:** F O O D , \$ 125.00 PER VENDOR, AND MERCHANTS \$25. MAKE CHECKS PAYABLE TO MARTIN'S INTERNATIONAL, AS A PAYMENT FOR ALL VENDORS MUST BE PAID TO CITY BY MARTIN'S INTL. Vendor space will be officially closed after Sept. 10th (The Fees are for small nonprofit organizations, arts, crafts, books, and for small individual entrepreneur vendors only. Small Corporation with annual revenues over 1 million but under \$10 million, the fee is **\$1,500**. Major corporates see sponsorship packages at [www.jsvfest.com](http://www.jsvfest.com). Vendors will be given 2 wristbands or 4 tickets for the weekend. If parking is available, vendors will be given one parking pass for the weekend per space... ANY REQUEST FOR EXCLUSIVE MERCHANT/ NON-FOOD VENDING CATEGORY WILL REQUIRE A SPECIAL AGREEMENT WITH A MINIMUM COMMITMENT, IF IT'S POSSIBLE.

\*Please note and be reminded: The fees in this application are for small nonprofit, independent and for moms and pops businesses only! Corporations, franchises, chain stores, product brands, field marketing & promotional companies, marketing agencies, public relations firm their clients (including giveaways and sampling) are in the general sponsorship class and must visit [www.JSVFEST.com](http://www.JSVFEST.com) and click on the sponsorship button or call 312/427-0266.- (Page 1 of 2 )

**VENDORS PROMO NOTE:** The festival will ask for a fee or suggested donation and will offer special VIP tickets. As a result, we are suggesting that vendors give a 5% - 10% discount to VIP supporters who will be wearing Martin's International or Festival wristbands. Further, we will have a special Martin's International ticket for its Staff to take to some of the food vendors, who are offering special staff rates, and those tickets will be charged to Martin's International at the end of the festival. The cost to charge Producer/Martin's International will be worked out before the start of the festival. Food vendors have the option of not participating in this program. (Page 2 of 2)